

**JANUARY 14, 2024  
HOLY EUCHARIST, RITE II  
SECOND SUNDAY AFTER EPIPHANY**



**HARRIET CHAPEL,  
CATOCTIN EPISCOPAL PARISH  
WORSHIP BEGINS AT 9:00 A.M.**

**12625 CATOCTIN FURNACE ROAD, THURMONT, MD 21788  
PHONE: 301-271-4554 WEB PAGE: [HARRIETCHAPEL.ORG](http://HARRIETCHAPEL.ORG)  
E-MAIL: [HARRIETCHAPEL@YAHOO.COM](mailto:HARRIETCHAPEL@YAHOO.COM)  
ON FACEBOOK: SEARCH "HARRIET CHAPEL"**

**WELCOME!  
PLEASE MAKE HARRIET CHAPEL YOUR HOME!**

**BISHOP: THE RT. REV. EUGENE TAYLOR SUTTON  
BISHOP COADJUTOR: THE RT. REV. CARRIE SCHOFIELD-BROADBENT  
PRIESTS: THE REV. DOUGLAS C. SMITH  
THE REV. SALLY JOYNER GIFFIN  
MUSICIAN: STEPHEN HESS  
SENIOR WARDEN: DAVID SWEENEY  
JUNIOR WARDENS: JOANN MILLER, DAVID SWEENEY, JOE FERRARO  
TREASURER: HEATHER CLABAUGH  
SECRETARY: KAREN PATTERSON**

**VESTRY MEMBERS: MARCIA BELL, EDNA AND JOE FERRARO, KATHRYN HAUSER,  
FRAN HENNESSY, JOANN MILLER,  
KAREN PATTERSON, JUDY SWEENEY SMITH, DEBBIE SWEENEY,**

**OFFICE ADMINISTRATOR AND NEWSLETTER EDITOR: SUSAN ROBINSON**

## THE MINISTRY OF THE WORD

+ Please stand for the Processional.

### Processional Hymn: Morning Has Broken

# 8

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a grand staff with two staves per part. The key signature has one sharp (F#), and the time signature is 4/4. The melody is primarily in the Soprano part, with harmonization in the other parts. The lyrics are arranged in three systems, each corresponding to a musical phrase. The first system has three verses. The second system continues the lyrics. The third system concludes the hymn with a final cadence.

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion, of the new day! \_\_\_\_\_

C: Blessed be God, Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and forever. Amen.*

**COLLECT FOR PURITY** (*Said in Unison*)

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Hymn of Praise: Sanctuary

Renew #185

$\text{♩} = 40$

Lord, pre - pare me to be a sanc - tu - ar - y, pure and

ho - ly, tried and true; with thanks - giv - ing, I'll be a

liv - ing sanc - tu - ar - y for You.

C: The Lord be with you.

**P: And also, with you.**

C: Let us pray.

## COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**+Please be seated for the readings.**





## **THE FIRST LESSON: A Reading from the First Book of the Prophet Samuel 3:1-10(11-20)**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

The Word of the Lord

***People: Thanks be to God.***

## THE PSALM: Psalm 139:1-5, 12-17

1 LORD, you have searched me out and known me; \*

***you know my sitting down and my rising up; you discern my thoughts from afar.***

2 You trace my journeys and my resting-places \*

***and are acquainted with all my ways.***

3 Indeed, there is not a word on my lips, \*

***but you, O LORD, know it altogether.***

4 You press upon me behind and before \*

***and lay your hand upon me.***

5 Such knowledge is too wonderful for me; \*

***it is so high that I cannot attain to it.***

12 For you yourself created my inmost parts; \*

***you knit me together in my mother's womb.***

13 I will thank you because I am marvelously made; \*

***your works are wonderful, and I know it well.***

14 My body was not hidden from you, \*

***while I was being made in secret and woven in the depths of the earth.***

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*

***they were fashioned day by day, when as yet there was none of them.***

16 How deep I find your thoughts, O God! \*

***how great is the sum of them!***

17 If I were to count them, they would be more in number than the sand; \*

***to count them all, my life span would need to be like yours.***

Glory to the Father, the Son, and the Holy Spirit; \*

***As it was in the beginning, is now and ever shall be, world without end. Amen.***



## THE SECOND LESSON: A Reading from Paul's First Letter to the Corinthians (6:12-20)

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord

**Response: Thanks be to God.**

**+Please stand, if able.**

**The Gospel Hymn: Take My Life That It May Be ( v. 1- 3 before, v 4 after)**

**Renew #150**

1. Take my life that it may be all You pur - pose,  
2. Take my hands and let them move at the im - pulse  
3. Take my voice and let me sing al - ways, on - ly,  
4. Take my wealth, all I pos - sess; make me rich in

Lord, for me. Take my mo - ments and my days;  
of your love. Take my feet and lead their way;  
for my King. Take my lips and keep them true,  
faith - ful - ness. Take my mind that I may use

let them sing your end - less praise.  
nev - er let them go a - stray.  
filled with mes - sag - es from You.  
ev - ery power as You shall choose.

## THE GOSPEL: John 1:43-51

The Holy Gospel of Our Lord Jesus Christ according to John.

***People: Glory to you, Lord Christ.***

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord

***Response: Praise to you, Lord Christ.***

The Sermon

The Rev. Sally Joyner Giffin

## THE NICENE CREED

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

***+Please remain standing.***



## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

**Silence**

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

**Silence**

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

**Silence**

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

**Silence**

Lord, in your mercy.

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for:

**Clara Moore, Roy and Cathy Betteridge, Gladys F. Smith, Kathy Smith, Brett Kelly, Janet Nave, Richard Patterson,** Joan and Debbie Portner, Enid Shannon, Bob Stakes, Vanessa Pryor, Tracey Stottlemeyer, Margaret Cool, Paul Doyle, John Guillory, Richard Massey, Ursula Cole, Hawa Freeman, Ed Zinn, Kathryn Rentzell, Joe Loetell, Casey Gray, Nana T, Ben Ayres, Jo Mason, Susan Akins, Caroline Tate, Joan L., People of Ukraine and all the victims of the conflict in the Middle East and around the world.

**We also offer prayers for those with long-term needs:** Bob McAfee, Aaron Teitel, Mitchell Scott, Daryl and Susie Trout, Joan, Jimmy and Ira James Burrier, Nathaniel Rentzell, Virginia Rauth, Wilton III, Sue Shatto, Ed Joyner, Marcia Bell, Bobby Toms, Susan Hess, Danny Harman, Carla Beck, Adunni Dennis, Karen Hess, Robert L. Gray Jr., Mae Bolin, John Kent, Bonnie Miller, Cotton Harrison, Betty and Bob Gray, Robert Ricketts, Mildred Coshon, Rob and Becky Hankey, Susan and Jim Rauth, Shirley Long, Cheyanne Sanger, Nancy and Jerry Anderson, Bessie A., Deborah Boisvert, John Moser, Kim Grimm,

### **Silence**

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially the Rev. Richard Randall and Carl Keeney, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

**BIRTHDAY PRAYER: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**FOR THOSE SERVING OUR COUNTRY: Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders and their loved ones. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.** We pray for: Tyler Pescatore, Jake Nichols, Nick Elias, Josh Long, Adam Long, Brandon Clabaugh, Josh Joyner, Eric Donnelly, Ryan Rhooms,

***Please observe a moment of silent prayer.***

## **CONFESSION OF SIN**

***+Please stand or kneel, if able to do so.***

Celebrant: Let us confess our sins against God and one another.

**Celebrant and People together:**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Sharing of the Peace**

C: The peace of the Lord be always with you.

***People: And also, with you.***

***Greet one another in the name of the Lord***


C: Walk in love as Christ loved us and gave himself for us an offering and sacrifice for God.

***+Please be seated.***

# THE GREAT THANKSGIVING

Offeratory: Love Divine, All Loves Excelling

Renew #196



1. Love di - vine, all loves ex - cel - ling,  
 2. Come, Al - might - y to de - liv - er,  
 3. Fin - ish, then, thy new cre - a - tion;

joy of heaven, to earth come down;  
 let us all thy life re - ceive;  
 pure and spot - less let us be;

fix in us thy hum - ble dwell - ing,  
 sud - den - ly re - turn, and nev - er,  
 let us see thy great sal - va - tion

all thy faith - ful mer - cies crown.  
 nev - er - more thy tem - ples leave.  
 per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion,  
 Thee we would be al - ways bless - ing,  
 changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art;  
 serve thee with thy hosts a - bove,  
 till in heaven we take our place,

vis - it us with thy sal - va - tion,  
 pray and praise thee with - out ceas - ing,  
 till we cast our crowns be - fore thee,

en - ter ev - ery trem - bling heart.  
 glo - ry in thy per - fect love.  
 lost in won - der, love, and praise.

*\*Please stand, if able.*

### The Doxology (sung)

***Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.***

The Lord be with you.

***Response: And also with you.***

Lift up your hearts.

***Response: We lift them to the Lord.***

Let us give thanks to the Lord our God.

***Response: It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

### Sanctus (Holy, Holy, Holy) (Sung)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes —

— in the name of the Lord. — Ho - san - na

in the high - est. Ho - san - na in the high - est.

**+Please stand or kneel, if able.**

*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of the children of Abraham to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat; This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread, and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with you and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and author our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***All: Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and glory, for ever and ever. Amen.***

## **The Breaking of the Bread**



### **Silence**

C: Alleluia! Christ our Passover is sacrificed for us,

***All: Therefore, let us keep the feast. Alleluia!***

C: This is the table of the Lord.

It is made ready for those who love Him and those who want to love Him more.

So, come you who have much faith and you who have little.

You who have been here often, and you who have not been here long.

You who have tried to follow, and you who have failed.

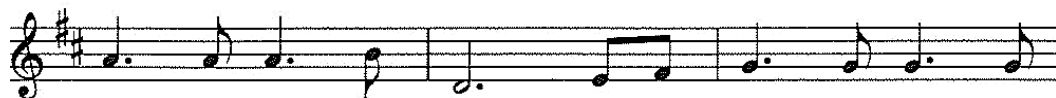
Come, because it is the Lord who invites you, those who seek Him will find Him here.

*+All baptized persons are welcome to receive Holy Communion, or you may request a blessing by crossing your arms over your chest. If you are unable to come to the altar rail, or if you need a gluten free wafer, please indicate this to the greeters and if you feel called to be baptized at a later date, talk with Fr. Doug or Pastor Sally. Thank you.*





1. O let the Son of God en - fold you with his  
2. O come and sing this song with glad - ness as your



Spir - it and his love, let Him fill your life and  
hearts are filled with joy, lift your hands in sweet sur -



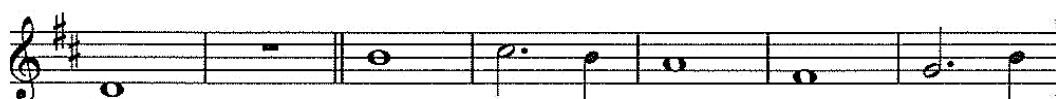
sat - is - fy your soul. O let him  
ren - der to his name. O give him



have the things that hold you and his Spir - it, like a  
all your tears and sad - ness, give him all your years of



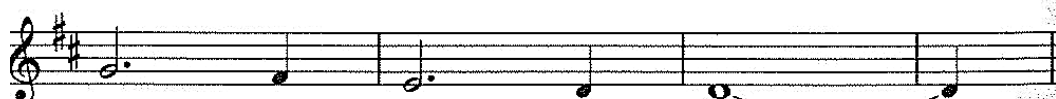
dove, will des - cend up - on your life and make you  
pain and you'll en - ter in - to life in Je - sus'



whole. Je - sus, O Je - sus, come and  
name.



fill your lambs. Je - sus O Je - sus,



come and fill your lambs.

Men:  $\text{C}$

I The light of Christ has

Trebles:  $\text{C}$

II The light of Christ

come in - to the world, the light of

has come in - to the world, the

$\text{F}$   $\text{G}$   $\text{C}$   $\text{C}$

1.-3. To Verses Final Ending

Christ has come in - to the world. world.

light of Christ has come.

see the king-dom of God; the wa - ter and the

1. We all must be born a - gain to

$\text{C}$   $\text{Am}$   $\text{Dm}$   $\text{G}$   $\text{D. S.}$

Spir - it bring new life in God's love. The



love for the world, so that all who be -

2. God gave up his on - ly Son out of

lieve in him will live for - ev - er. The

3. The light of God has come to us so that

we might have sal - va - tion; from the dark - ness of our

sins we walk in - to glo - ry with Christ Je - sus. The

## Post Communion Prayer

**+Please stand if you are able.**

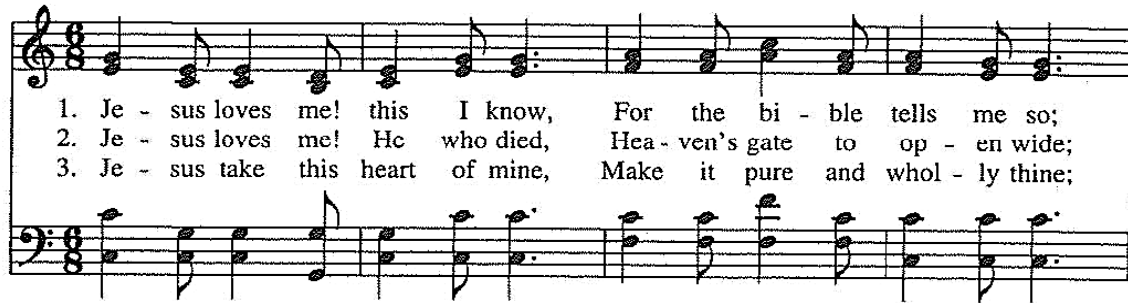
C: Let us pray.

**A: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** (The Celebrant will give a blessing)

**Announcements** (Please be seated)

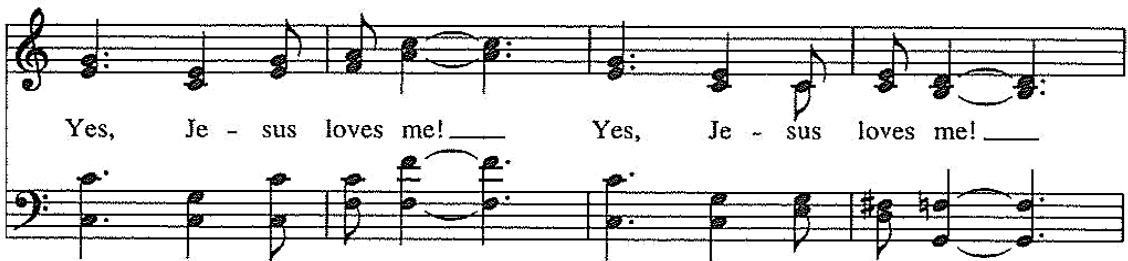
**+Please stand, if you are able for the Recessional.**



1. Je - sus loves me! this I know, For the bi - ble tells me so;  
 2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;  
 3. Je - sus take this heart of mine, Make it pure and whol - ly thine;



1. Lit - tle ones to Him be - long; They are weak but He is strong.  
 2. He will wash a - way my sin, Let His lit - tle child come in.  
 3. On the cross you died for me, I will try to live for thee.



Yes, Je - sus loves me! \_\_\_\_ Yes, Je - sus loves me! \_\_\_\_



Yes, Je - sus loves me! \_\_\_\_ The bi - ble tells me so.

## Go Now in Peace *(sung while the candles are extinguished)*

Go now in peace, never be afraid  
God will go with you each hour of every day  
Go now in faith, steadfast strong and true  
Know He will guide you in all you do.  
Go now in love and show you believe  
Reach out to others so all the world can see  
God will be there watching from above  
Go now in peace, in faith, and in love

## DISMISSAL

*+Please turn to face the entrance.*

C: Alleluia! Alleluia! Go in peace to love and serve the Lord.

**A: Thanks be to God. Alleluia! Alleluia! Alleluia!**



## ANNOUNCEMENTS

**WELCOME!** We are happy you are worshipping with us. If you have any questions, please ask. We look forward to seeing you again, so come back to worship, serve, and share fellowship with us.

**DOCENT MEETING:** All docents and those who are curious about the docent program, please plan to stay after church to attend the Docent meeting. Liz Shatto will be catching us up on what to expect in 2024 and to review 2023.

**AND DON'T FORGET** to join us for fellowship and coffee in the parish hall.

## **Save the Date:**

**FUND RAISER AT KOUNTRY KITCHEN:** On Saturday, January 20th from 4:00 p.m. until 8:00 p.m., Kountry Kitchen in Thurmont will be holding a fund raiser for Harriet Chapel. Please gather your family and friends to treat them to some wonderful food. If you think about it, you will be doing 2 good deeds – feeding the hungry and helping your church.

**ANNUAL MEETING and POTLUCK:** On Sunday, January 21<sup>st</sup> following worship **we will plan to eat at 1015 a.m. and will begin the meeting at 11:00 a.m.** The main courses are being provided by the church, **we are asking for side dishes and desserts.** Please drop your food offerings off at the kitchen prior to church, so that the ladies will be able to have everything ready by the time service is over. Thank you.

**OUR ANNUAL PANCAKE SUPPER:** is scheduled for Tuesday, February 13<sup>th</sup>, also known as Shove Tuesday and Donut Day. Marcia Bell has stepped forward again this year to coordinate the operation. We need people to set up, to clean up, to wait tables, to buss tables, to fry sausage in the morning and work in the kitchen in the evening, flipping pancakes. If interested, please see Marcia Bell.

**ASH WEDNESDAY:** is February 14<sup>th</sup>. At the present time, Fr. Doug is planning to hold a spoken service at noon and a service in the evening with music beginning at 7:00 p.m.

**VESTRY RETREAT:** For new vestry members as well as current members, a retreat is being planned for a Saturday in February.

**OUR ANNUAL LENTEN TAIZE SERVICE** is scheduled for Monday, March 4<sup>th</sup> at 7 p.m.

**LENTEN BIBLE STUDY:** will take place in the parish hall following church on March 10<sup>th</sup>. Watch for more information.

**SOUP AND STATIONS:** is being planned for Monday evening, March 18<sup>th</sup>, beginning with soup at 6 p.m. and stations at 7 p.m.

**PALM SUNDAY** is March 24<sup>th</sup> and will be the start of our Holy Week observations.

**EASTER SUNDAY** is March 31<sup>st</sup>. Both, Fr. Doug and Pastor Sally will be our celebrants. Afterwards, Karen Patterson will be hosting our annual Easter Egg hunt and Pastor Sally will be preparing a delicious brunch for those who would like to stay. Fr. Doug has graciously taken on the duty of the 'flowering of the cross'.

+++

**2024 PLEDGE FORM** – If you haven't returned your pledge forms for 2024, please do so. Our future budget is based upon these pledges. Thank you.

**FELLOWSHIP/COFFEE HOUR:** We thank Deb Carr for providing the refreshments for today.

**+++New sign-up sheets** for 2024 have been posted on the bulletin board in the hallway to the parish hall. Please consider signing up, if you are hesitant to host a morning by yourself, ask a friend to join you. Nothing fancy is necessary, whatever you feel comfortable providing will do. The church has paper products, coffee, and water available for your use.

**FOOD BANK NEWS:** You can place your donated items in the baskets located in the narthex. As part of our outreach to the local community, let's fill up these baskets every week. Let's help each other, support each other in our daily life. Remember the Parable of the Good Samaritan, consider – who is my neighbor?

**A FLOWER SIGNUP SHEET:** New flower sign-up sheets are posted in the hallway to the parish hall. The church uses Gateway Florist in Thurmont.

The cost of the flowers is \$65.00, this includes the vase and delivery.

When signing up you do have the option to indicate whether you would like to provide your own flowers or have the church order them for you.

When the season permits, you may use flowers from your own gardens, or you may even use a nice potted plant. +Remember, no artificial flowers

are allowed on the altar. We would also like to caution against using live

flowers which have been dyed, if these should accidentally get spilled, the dye may damage the carpet.



**DESIGNATED OFFERINGS:** On the first Sunday of each month all loose offerings will go into the Rector's discretionary Fund, to be used in emergencies. On every 5<sup>th</sup> Sunday all loose offerings will be used for our Outreach Ministry.

**ACUTE AND LONG-TERM PRAYER LISTS:** Please review your prayer requests and let the church office know if someone can be removed or just moved from one list to another. Thank you.

**PRAYER INTERCESSOR:** Choose one or two people to pray for each week. Praying will help lift their burdens and will bring you closer to God and your neighbors.

**TO SUPPORT YOUR CHURCH:** To ensure that our ministries remain active, and those with needs can still depend on us to help them, we are asking you to continue to give your weekly donations and special gifts to the church. The program, **Tithe.ly**, is easy to use and upon making a successful transaction you will get an immediate receipt. Here is the link to our donation page – <https://tithe.ly/give?c=2426883>. You may also continue to support your church by mailing your gifts. Thank you for every gift you can give to support our church and ministries.

**THE CHIMES NEWSLETTER:** The deadline for submitting an article for placement in the newsletter will be the 20<sup>th</sup> of each month. We want to keep everyone aware of what is going on in our community and church. Thank you for your support and encouragement.

### **REGULARLY SCHEDULED MEETINGS:**

\*Vestry meets on the third Wednesday, September through July at 7:00 p.m. in the parish hall.

\*The Men's Bible Study Group holds their meetings via telephone conferencing on Mondays at 6:30 p.m. If interested in joining them, please contact John Giffin at: 302-712-5355.

\*A.A. meets in the parish hall at 8:00 p.m. on Tuesdays and at noon on Fridays.

**LIVING WATER INCLUSIVE CATHOLIC COMMUNITY** will be worshipping here at Harriet Chapel on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays of each month. Their worship begins at 1:30 p.m. followed by fellowship, all are welcome.



**MUSIC PROVIDED BY STEPHEN HESS.** As always, Stephen, we thank you for your faithful ministry and the many blessings which your ministry has brought to us.

**INCLEMENT WEATHER POLICY:** Fr. Doug and Pastor Sally will always try to get to church for services unless the roads are unsafe. Please use your own discretion about whether the roads near your home are safe for travel. If we know in advance that church will not be held, we will send out an email letting everyone know. In turn, we are asking you to call those whom you believe may not have access to a computer to let them know our status.

Please make sure that the office has your correct email address. Thank you.

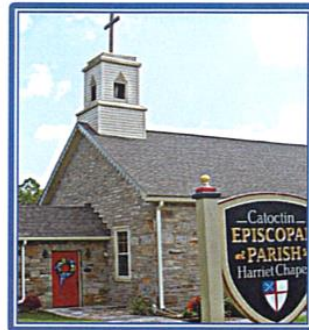
CCLI License #11395626, updated to include streaming license.



**The Thurmont Kountry Kitchen  
17 Water Street in Thurmont  
is generously sponsoring a Fund Raiser for  
Harriet Chapel, Catoctin Episcopal Parish  
on January 20th from 4 p.m.- 8 p.m.  
Eat in or Take out!**

**Door Prizes!**

**Raffles!**



**Harriet Chapel, Catoctin Episcopal Parish  
12625 Catoctin Furnace Road  
Thurmont, MD 21788**

**Note: Harriet Chapel supports the Thurmont Food Bank, the Christmas Gift Program, the Summer Lunch Program, the Ministerium's Emergency Housing Program and the School Supply Drive.**

**Pastor Sally will buy dessert for everyone wearing a Harriet Chapel shirt or hat!**